

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-277

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-277 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a37144 Approved

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 2370 South 2300 West
Salt Lake City UT 84119

DATES, ETC.*****

LAND OWNED BY APPLICANT?		COUNTY TAX ID#:			
FILED:	PRIORITY: / /1856	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: []	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [19-1] | MAP: [189a] | PUB DATE: 10/01/1969

Type of Right: Diligence Claim	Source of Info: Proposed Determination	Status:
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LOCATION OF WATER RIGHT*****

FLOW:

SOURCE: Pine Creek

COUNTY: Iron COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT:
(1) Stockwatering directly on stream from a point at N 470 ft. E 1250 ft. from W4 corner, Sec 06, T33S, R19W, SLBM,
to a point at N 900 ft. E 1320 ft. from S4 corner, Sec 29, T32S, R19W, SLBM.
COMMENT: Administratively updated by State Engineer.
SOURCE: Pine Creek

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12945. Water Rights Appurtenant to the following use(s):
19-170 (DIL), 171 (DIL), 172 (DIL), 174 (DIL), 277 (DIL), 291 (PAC), 293 (PAC), 295 (PAC)

STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 400.0000 PERIOD OF USE: 01/01 TO 12/31
Water rights 19-170, 171, 172, 174, 277 are limited to the stock watering of 400 livestock units.
Water rights 19-291, 19-293, and 19-295 are Pending Adjudication Claims. All these water rights
are used in the Modena Canyon Allotment.

PLACE OF USE for STOCKWATERING*****

							NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈					
							NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE		
Sec 29	T 32S	R 19W	SLBM	*	:	:	:	:	*	*	:	:	:	*	*	:	:	X: X*	*	:	:	X: X*		
Sec 30	T 32S	R 19W	SLBM	*	:	:	:	:	*	*	:	:	:	*	*	:	:	:	*	*	:	:	X*	
Sec 31	T 32S	R 19W	SLBM	*	:	:	:	:	*	*	:	X:	:	X*	*	:	:	:	*	*	:	X: X: X*	X*	
Sec 06	T 33S	R 19W	SLBM	*	:	:	:	:	X*	*	:	:	:	*	*	:	:	:	*	*	:	:	:	*
Sec 06	T 33S	R 19W	SLBM	*LOT 2																				
Sec 06	T 33S	R 19W	SLBM	*LOT 3																				

*****END OF DATA*****